

DISCLOSURE SUMMARY PAGE

TA ETHICS AND
CAMPAIGN DISCLOSURE

FORM

DR-2

(Rev. 02/96)

DISCLOSURE
REPORT

For Office Use Only

 Comm. # 9034
 Indexed S
 Audited _____
 Computer _____

COMMITTEE NAME (Must be same as on Statement of Organization)

Chickasaw County Democratic Central Committee

IMPORTANT: Indicate type of committee you are reporting for: 7

- (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates

SIGNATURE OF TREASURER (or person filing this report)

TELEPHONE

DATE SIGNED

Penalties Due For Late Filed Reports Range from \$10 to \$400

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

 I AM FILING A Jan 1 - May 14, 2008 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one ☐
☐ CHECK IF AMENDMENT TO REPORT DATED _____
☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

 CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)
\$ 1,618.00

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) _____

500.00

Schedule C: Fund-raising Events total (Attach Schedule C) _____

Schedule F: Loans Received total (Attach Schedule F) _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H) _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL\$

2118.00

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) _____

148.00

Schedule F: Loan Repayments total (Attach Schedule F) _____

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

\$ 1970.00

UNPAID BILLS (From Schedule D - Attach Schedule D)\$

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)\$

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

____ YES ____ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ _____

Schedule A

[illegible]

500.00

Chicksaw County Democratic Central Committee

Expenditures - Money Spent

Expenses: Period from Jan 1 - May 14, 2008

Schedule**B**

Check No.	Date	Name	Purpose	Amount
537	01/05/08	Nashua Reporter PO Box 67 Nashua, IA 50658	Ad	16.00
539	02/23/08	US Postal Service Lawler, IA 52154	Stamps	82.00
538	02/16/08	Iowa Ethics & Campaign Disclosur 510 East 12th Street, Suite 1A Des Moines, IA 50319	Late Fee	50.00

IA ETHICS AND
CAMPAIGN DISCLOSURE
2008 MAY -7 AM 8:52**Grand Total****148.00**
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